

REGULAR MEETING OF THE EVERETT SCHOOL COMMITTEE

October 5, 2020; 6:30 p.m.

REMOTE PARTICIPATION MEETING

OPEN SESSION MAY BE VIEWED LIVE ON THE EVERETT PUBLIC SCHOOL FACEBOOK PAGE

FACEBOOK.COM/EVERETTPUBLICSCHOOLS

If you wish to participate in the public comment period of the regular School Committee meeting, use the link/number listed below. This is not for actually viewing/listening to the meeting, just for calling in.

Join Zoom Meeting

<https://zoom.us/j/99759665002?pwd=bHY0M0R0xSGZlTWx2cVdZYTZFNXFrZz09>

Meeting ID: 997 5966 5002

Passcode: 547462

One tap mobile

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I. ROLL CALL

II. PLEDGE OF ALLEGIANCE

III. READING OF THE RECORDS

1. September 21, 2020

IV. PUBLIC COMMENT

V. REPORT OF SUPERINTENDENT

1. Approval of Superintendent Entry Plan and Goals
2. School Reopening Update
3. Seal of Biliteracy Update
4. Request from the Everett Health Department to use the Lafayette School to run their annual drive-through Influenza Clinic
5. Acceptance of a donation of 50 Dental Kits from Ani Keverian and Dentaquest to the George Keverian School
6. Approval of the following grants:
 - a. Leading Educational Access Project (LEAP) CRT/CRPL Grant (\$3,750)
7. Request to approve contract extension with North East Technology, Inc.
8. Acceptance of the following documents:
 - a. Elementary Student Handbook
 - b. High School Student Handbook

Posted in accordance with the provisions of Mass. General Laws Chapter 30A - Sections 18-25

on 10-20 at 3:23 PM

Attest:


9-5-20 City Clerk

VI. ITEMS SUBMITTED BY SCHOOL COMMITTEE MEMBERS

1. Request from Councilwoman Stephanie Martins for SC member to be appointed to Everett Affordable Housing Task Force (Tom Abruzzese)
2. To invite the City Clerk to provide an update on necessary changes and timeline to the City Charter by way of a Home Rule Petition to make the Ward Council seats exclusive to their particular Ward, and not City Wide (Frank Parker)
3. Request from Malden Transportation for contract payment due to COVID-19 Pandemic (Mille Cardello)
4. Discussion regarding remote versus in-person format of future School Committee Meetings (Tom Abruzzese)

VII. SUBCOMMITTEE REPORTS

1. Legal Committee, September 28, 2020 at 5:00 p.m.

2020 OCT -1 P 3:22
CITY CLERK OFFICE

VIII. BILLS AND PAYROLLS

IX. UNFINISHED BUSINESS

X. NEW BUSINESS

XI. HEARINGS

XII. MATTERS FOR EXECUTIVE SESSION

XIII. ADJOURNMENT