

**REGULAR MEETING OF THE EVERETT SCHOOL COMMITTEE**  
**MONDAY, SEPTEMBER 21, 2020 6:30 P.M.**  
**REMOTE PARTICIPATION MEETING**  
**OPEN SESSION MAY BE VIEWED LIVE ON THE EVERETT PUBLIC SCHOOL FACEBOOK PAGE**  
**FACEBOOK.COM/EVERETTPUBLICSCHOOLS**

If you wish to participate in the public comment period of the regular School Committee meeting, use the link/number listed below. This is not for actually viewing/listening to the meeting, just for calling in.

**Join Zoom Meeting**

<https://zoom.us/j/92596428878?pwd=Z0R2eTMyc1hnd2pDTW1mMkN3ZndVQT09>

**Meeting ID: 925 9642 8878**

**One tap mobile +16465588656,,92596428878#**

**Dial In: +1 646 558 8656**

- I. ROLL CALL**
- II. PLEDGE OF ALLEGIANCE**
- III. READING OF THE RECORDS**
  1. September 8,2020
- IV. PUBLIC COMMENT**
- V. REPORT OF SUPERINTENDENT**
  1. School Reopening Update.
  2. Grants:  
Request approval by the School Committee to accept the following FY21 grants:
    - a. Title I, \$1,874,931 (Entitlement)
    - b. Title II, \$244,481 (Entitlement)
    - c. Title III \$324,043 (Entitlement)
    - d. Title IV \$138,374 (Entitlement)
    - e. Perkins \$106,426 (Entitlement)
    - f. IDEA, Fund code 240 \$1,917,166 (Entitlement)
    - g. IDEA, Fund Code 262 \$27,456 (Entitlement)
    - h. Rental Assistance for Homeless Students (MHSA Grant) \$25,000 (Entitlement)
  3. Request acceptance of the following handbooks and manuals.
    - a. Emergency Operations Plan
    - b. Flip Chart for School Safety Response
    - c. Emergency Medical Management Plan
  4. Meeting update from Open Architects.
  5. Update on new Process for Procurement/ New Hire.
- VI. ITEMS SUBMITTED BY SCHOOL COMMITTEE MEMBER**
  1. To provide an overview of the BlackPrint Professional Development and opportunities for School Committee members to participate. -Samantha Lambert

2. To invite the student Our Voice, Our Choice members to present their work to the subcommittee on Diversity, Equity, and Inclusion. -Samantha Lambert
3. The Committee to review, restructure and consolidate the sub committee structure to take effect beginning the first regular meeting In January 2021. -Frank Parker

**VII. SUBCOMMITTEE REPORT**

**VIII. BILLS AND PAYROLLS**

**IX. UNFINISHED BUSINESS**

**X. NEW BUSINESS**

**XI. HEARINGS**

**XII. MATTERS FOR EXECUTIVE SESSION**

1. To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares;

**XIII. ADJOURNMENT**