



**Carlo DeMaria**  
Mayor

**City of Everett**  
**Conservation Commission**  
Everett City Hall, Room 25  
484 Broadway  
Everett, MA 02149

**Jon E. Norton**  
**Chairman**  
Phone: 617-389-2100  
Fax: 617-394-5002

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**Notice is Hereby Given there will be a Hearing of the Everett Conservation Commission on  
Thursday, December 17, 2020 at 7:00 pm  
Conservation Commission Agenda**

**AGENDA FOR REMOTE PARTICIPATION MEETING**

*In response to Governor Baker's declaration of a public health emergency and the related Emergency Executive Order dated March 12, 2020, the Everett Planning Board shall be meeting remotely until further notice. The audioconferencing application Zoom will be used for this purpose. An online link and telephone access number will be provided on all meeting agendas and also on the City's website. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the city's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.*

*This application will permit the public to access and participate in future Commission meetings and hearings. Instructions for joining meetings in this manner will be provided on the City and City Clerk's websites. We extend our thanks for your understanding and participation in this manner, which is intended to keep members of the Commission and the public safe.*

*For this meeting, members of the public who wish to watch, listen or provide comment during the meeting may do so in the following manner:*

***The Meeting Will Be Live to View At 7:00pm on YouTube:***  
***<https://www.youtube.com/channel/UCdwaOnTb-geJaekx02IH54Q>***

*Public Participation will be allowed only with dialing a toll-free phone number at 1 646 558 8656 to participate in the meeting. When prompted, enter meeting ID # "965 4211 5678" and the follow the instructions to join the meeting.*

*• For Applicants, Representatives, and Commission Members, Please follow this link or enter it into your browser to join the meeting:*

***<https://ci-everett-ma.zoom.us/j/96542115678?pwd=Um9SaWlRXkwUUhlaFc3WlZ0aWM3UT09>***

*• Follow this link or enter it into your web browser to open the Zoom website at <https://zoom.us/join>. Enter meeting ID # "965 4211 5678" as directed on the webpage and click "Join". Follow the on-screen instructions to join the meeting.*

The Zoom meeting room will be open for 6:30 pm. During portions of the meeting in which public comment is permitted, members of the public may call into the meeting at the above number. Members of the public can alternatively email his/her comment before the start of the meeting to Tom.Philbin@ci.everett.ma.us for it to be read into the record.

All Conservation Commission Agenda Items are available to view at:  
<http://www.cityofeverett.com/427/Conservation-Commission>

Any questions/comments about the Planning Board agenda or process of accessing agenda items, meeting minutes, ZOOM platform, previously recorded meetings, and public participation process, please contact Tom.Philbin@ci.everett.ma.us

- I. Meeting call to order
- II. Roll call of Members
- III. Old Business

1. Request for Determination of Applicability for 5-year renewal of the Vegetation Management Plan –MBTA Right-of-Way.(continued from November 19)

IV. New Business

- 1. Presentation on the Everett River Walkway- Shadley and Associates
- 2. Update North American Wetland Conservation Act Funding for South Creek Restoration –Amber Christofferson Mystic River Watershed Assoc.
- 3. Update on Invasive species treatment and removal at Rivergreen and existing conditions –Tom Philbin

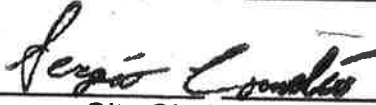
IV. Minutes November 19, 2020

The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may be also brought up for discussion to the extent permitted by law.

Posted in accordance with the provisions of Mass. General Laws Chapter 30A - Sections 18-25

on December 14 2020 at 3:16

Attest:

  
City Clerk

2020 DEC 14 P 3:16  
CITY CLERK'S OFFICE  
EVERETT, MA