

CITY OF EVERETT
7:02
REGULAR MEETING OF THE EVERETT SCHOOL COMMITTEE

Monday, April 5, 2021 6:30 P.M. P 1:17
EVERETT HIGH SCHOOL LIBRARY

OPEN SESSION MAY BE VIEWED LIVE ON THE EVERETT PUBLIC SCHOOL FACEBOOK PAGE
FACEBOOK.COM/EVERETTPUBLICSCHOOLS

Although the School Committee Members will be meeting in person at Everett High School, the in-person option is NOT YET open to the public.


If you wish to participate in the public comment period of the regular School Committee please email acelestin@everett.k12.ma.us starting 4/5/2021 at 8:00am up until public comment is closed. You will receive an email confirmation with the zoom link to participate.

- I. ROLL CALL
- II. PLEDGE OF ALLEGIANCE
- III. READING OF THE RECORDS
1. March 15, 2021
- IV. PUBLIC COMMENT
- V. REPORT OF SUPERINTENDENT
1. Superintendent's Update
2. Approval of the following grants:
a. Financial Literacy Planning and Implementation Grant
b. FAFSA Completion Opportunity Grant
3. Approval of the following Scholarship Donations:
a. Patrolman Glen G. Briley Scholarship - sent by Jeannine Briley
b. Let's Give Back Scholarship - sent by Pina Daniel Class of 1998
c. Culinary Scholarship in Memory of Keith Mangan sent by Brittany O'Leary
4. Approval of EPS and ETA MOU for Returning to Schools
- VI. ITEMS SUBMITTED BY SCHOOL COMMITTEE MEMBER
1. A staff member of the French Consul and the Bilingual Programs Coordinator of the Brockton Public Schools to present regarding developing French immersion program in Everett (**Mayor Demaria**).
2. To invite the Student Advisory Committee as a Whole (**Samantha Lambert**).
3. To invite colleagues to sign on to a letter of support to our State delegation in support of SD.2014 and HD.3341 An Act relative to anti-racism, equity and just in education (**Samantha Lambert**).
4. To review the Open Meeting Law complaints as submitted by Mr Steven Fitzgerald on Feb. 21, 2021 and March 9, 2021 (**Frank Parker**).
- VII. SUBCOMMITTEE REPORT
1. Committee on Finance and Negotiations: Tuesday, March 16, 2021 7:00pm
2. Budget Committee of the Whole: Monday, March 29, 2021 6:30pm

Posted in accordance with the provisions of Mass. General Laws Chapter 30A - Sections 18-25

on 3/31/21 at 1:17P

Attest:


Assistant City Clerk

- VIII. BILLS AND PAYROLLS**
- IX. UNFINISHED BUSINESS**
- X. NEW BUSINESS**
- XI. HEARINGS**
- XII. MATTERS FOR EXECUTIVE SESSION**
- XIII. ADJOURNMENT**